

ree: & he sey to hi a legioun is name  
to me for we ben manpe and he pi  
ede ihu moche: & he shulde not put  
te hi out of re kintre: for sope per  
was pere aboute ye hi: a greet  
floc of hoggis lelewyng: & ye  
spiris priede ihu & leide leide  
ns into hoggis: & we entre ito  
he and anon ihu graunte to he  
& ye vndene spiris goyng out  
entrede into ye hoggis and wy  
greet bre oz hante ye floc was  
cast down into ye see to tibeue  
pouland: & per were strangid i ye  
see sopli per pat kepten he: fled  
den & tolden into ye citee & into feel  
dis and per weren out for to se:  
what was dou & per came to ihu:  
& ye spren hi pat was traueled of  
re send sittige doped & of hool my  
de: & reidrede and per p spen hoi  
it was don to hi pat hadde a fend  
& of re hoggis: telden to hem &  
per bigmen for to preie hi: & he  
shulde go awy fro her cooris &  
whie he stude into aboot: he pat  
was traueled of re deuel bigan  
to preie hi: & he shulde be wy hi  
soreli ihu reseruede hi not: but  
leide to hi go pou ito pi hons to pi  
ne: & telle to hem how grete pigis  
ye lord hay don to ree: & hadde mer  
cy of ree and he wente for & by  
gan for to preche in decapoly: & is  
a kintre of ten citees: how grete  
pigis ihu hadde don to hi: & alle me  
wondred. And whie ihu hadde  
stized ito ye boot. eftsoone ou ye  
see: myche ciupany of peple cam  
to gidre to hi: & was aboute ye see  
& con of ye pucis of synagogis  
by name jayrus: cam & he seyge  
hy in felde down at his feet: & pre

ede hi moche & leide for my dought  
is in ye laste pigis come pou put  
te pi hond on hy: & she be asaf  
& lyne: & he wente for hy hyin:  
& moche ciupany of peple simede  
hi: & oppreside hi And a wōman  
pat was in ye flur of blood: tibel  
ue yer: & hadde suffrid many pi  
gis of ful many ledys: & hadde spe  
did alle hy pigis & no pig pfitte  
but more hadde worse: whie she  
hadde herd of ihu: cam i ye ciupa  
ny bihynde: & to uchite his clop  
for she leide for if i shal touche  
the his clop: i shal be saif & anon  
re well of hyr blood was dried up:  
& she felde in body: & she was her  
lid of ye wounde oz spenes and  
anon ihu knowe in hi self: & ye  
tu pat was gon out of hy: turne  
de to ye ciupany & leide: who tolt  
chide my cloys: & hile distuplis  
leide to hi: pou seest ye ciupany pl  
fuge ree: & lest who touche me:  
& ihu lokide aboute for to se hy pat  
hadde dou ris pig: for sope re wōman  
dredige & quatige: watige p re was  
don in hyr: cam & felde douba b foz  
hi: & leide to hi al treupe for sope  
ihu leide to hyr: doutra: & sey: hy  
maid ree saif: go in pees: & be pou  
hool of yi sykenelle: & while he sp  
ak: mellangers came to ye pure  
of a synagoge & sepen for pi dou  
tur is deed what traueled pou re  
manfur ferper: for sope whie re wō  
was herd pat was leid: ihu leide to re  
prince of ye synagoge: wile pou die  
de: couly bileue pou and he reserue  
de not ouy mā to lue hi: no but per  
& james: & john pe brop of james  
and per comen ito ye hons of ye pi  
ce of ye synagoge: & he spz uo pte

& men wepige & wepige moche &  
he rede pū: & leide to hem: what ben  
ye troublid & wepen: & ye weuche is  
not deed: but slep: & per stonede  
hy: for sope whie alle were cast out:  
he tak p re fadir & modir of ye wen  
che: & hem were wy hi and per  
entren: wher ye weuche lay: & he  
holdige ye hond of ye weuche: leide  
to hyr: tabita ciup: & is interpid  
oz expounded: weuche to ree & leie:  
pyle pou: & anon ye weuche roos &  
walkide: sopli she was of tibelue re  
er: and per were aboute by greetest  
stonepug: & he comāidite to hem  
greetly: & no mā shulde wite it  
& he comāidite to zyne to hyr for  
to ete: & = **C<sup>m</sup> v<sup>m</sup> //**  
**A**nd ihu gon out fro pen:  
wente into his owne cite:  
& hile distuplis solewde hi: & whie  
re saboth was maid: ihu bigan for  
to teche in a synagoge: and manpe  
heerige wondren this techig: &  
leiden of whens to pis: alle yes  
pigis: & what is ye wysdom pat  
is zoni to hi: & anche vertues whi  
che ben maid by his hondis: wher  
pis is not a symy oz carpenter:  
ye lone of marie: ye brop of james  
& of joseph & of judas & of symon:  
wher his sistris be not here wy  
ns: & per weren standid in hi: &  
ihu leide to he: & a profete is not w  
onte honour: no but i his owne  
citey: & in his kyn: & in his holis  
and he myre not make per ouy  
vertin: no but hilde a fewe spke  
me: whie ye hondis were putt to  
& he wondred for ye vnbiene of  
he and he wente aboute castela  
i euyron: & tanste & he clepide to  
apde tibelue: & bigan for to sen